



પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/21150-152

Date: 5/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Pruthavi Builders
147, Marketing yard Gate No . 2
Nr. Sejal Clinic
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in GANDHINAGAR district.**" under Package No. **SS/SOE/GAN/4360** for the contract price Rs. **23392670.40 (Rupees Two Crore Thirty Three Lakh Ninety Two thousand Six hundred Seventy Paise Forty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **GANDHINAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **GANDHINAGAR**